# **E-rural Camp**

# An Introduction to Labour Codes and Gender Responsive Budgeting in India September 21-23, 2021

Dr. Shashi Bala



V.V. Giri National Labour Institute

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# V.V. Giri National Labour Institute

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#### **Preface**

In the rural economy, women play a vital role. Women spend the major part of their time in unpaid activities whereas the men spend the most of their time in paid activities.

They are farmers, wage earners, and business owners. Indigenous women play a vital role as keepers of traditional knowledge, which is essential for their communities' livelihoods, resiliency, and culture. Women can contribute in a unique way to natural resource management.

Female labor force participation (FLFP) has remained lower than male LFP, women account for the majority of unpaid labour, and when women are employed in paid work, they are overrepresented in the informal sector and among the poor.

The report aims to uncover the underpinning status of women in agriculture. The goal of this study is to understand Gender and its inter-linkages with productive employment/ contribution to the economy, to discuss the legal framework promoting Gender Parity, to discuss the strategies required to combat gender discrimination in the world of work, and to discuss Labour codes and Gender Responsive Budgeting in India. The present study is an attempt to promote and implement a fair and equitable approach toward gender dimensions. We are hopeful that the present research will be beneficial for all the stakeholders in their endeavor to reduce the existing gender inequalities in the agricultural sector. I congratulate Dr. Shashi Bala, Fellow, and her team for their endeavors in these directions.

(**Dr. Arvind**)
Director General
V.V. Giri National Labour Institute, Noida

#### Acknowledgments

I would like to express my deepest gratitude to Dr. H. Srinivas, IRPS and Shri Amit Nirmal, ISS, former Director General and Dr. Arvind, Director General, V.V. Giri National Labour Institute, Noida for providing me the opportunity to initiate and complete this study. I also express my gratitude to the VVGNLI team for its support to conduct and complete this important study.

A special thanks to the entire project team of Ms. Nimra Khan, Dr. Bhoomika Batra (Research Associate) and Ms. Manju Singh (Computer Operator) along with Dr. M M Rehman for their concrete continuous tireless efforts in shaping this report.

Finally, my special thanks to my pillars of support, my family members who have always supported and encouraged me, especially when I extended my work beyond office hours. Their co-operations are a precious treasure to me.

**Dr. Shashi Bala** Senior Fellow



## Chapter 1

#### Introduction

The Present e-rural camp was conducted under the Centre for Gender and Labour Studies for strengthening the skills of the participants on issues pertaining to gender, and provide awareness on Labour Codes.

#### Methodology

#### Study Area

The stud area was selected while keeping in mind several parameters such as population of women their educational, employment details and other societal factors. All the information regarding the selection of parameters were taken from the study *Emerging Trends of Gender in Agriculture: A Case of Uttar Pradesh*.

Based on the detailed survey conducted in these areas, the study area was selected. The local administration such as Sarpanch, Labour officers, etc and Local Enumerator helped to select a batch of participants. The selections of participants were limited to the district only. However, such participants represented diverse characteristics

#### Objectives of the Study

- To understand Gender and its inter-linkages with productive employment/ contribution to the economy.
- To discuss the legal framework promoting Gender Parity.
- To discuss the strategies required to combat gender discrimination in the world of work.
- To discuss Labour codes and Gender Responsive Budgeting in India

#### 1.1 Sample Size

Village Undla Jagir, was chosen in the Bareilly area. The figures given in Table 1.1 are based on the population Census 2011.

**Table 1.1: Sample Selections** 

| Sub-District    |             | Population |
|-----------------|-------------|------------|
| Rural (Village) | Undla Jagir | 9,738      |

Source: Census 2011

#### **Limitations:**

- 1. Frequent power cuts.
- 2. Difficult to retain participants for longer durations.
- 3. Linguistic difference between the participants and facilitators; was taken care of by Local Anganwadi and Asha workers.

#### Preparation for the camp

We were able to highlight the challenges faced by the rural population in the village Undla Jagir in Bareilly district, where an e-rural camp was held. Many various problems and grievances were discovered using case studies and personal interviews, and these were further examined in this paper. The participants and the local authorities were chosen and given advance notice of the e-camp' details. This e-camp gathered a total of 58 participants.

#### Conducting the camp

The method of organizing a camp differs from one to the other. The camp took place at the empty Gram Panchayat Bhavan. The location of the camp was in the middle of the village and was easy for the participants to gather. Because the camp was e-rural, the local

enumerator provided internet access to the participants and used a laptop and speaker with a good internet connection to connect the institute and its participants. All precautions relating to social distancing, wearing a mask, and periodically washing hands were taken into consideration due to the COVID situation while keeping the COVID in mind.

The first day of the e-camp was initiated by the Project Director Dr. Shashi Bala who briefed about the camp and the Institute. Later the camp was inaugurated by the then Director-General of the Institute, Dr. H. Srinivas. In his address, Dr. H. Srinivas cited many examples of individual efforts and emphasised that if women are united they can achieve many important goals of their lives.





He further explained with the help of a proverb that one should not give a person fish but teach them fishing, so that it not only benefits them but helpful in the long-run. He requested the participants to ask questions, and



gain knowledge. At the end, he spoke about paying back to the society, and government, through their knowledge action and work.

After the Director General the addressed the session, the Pradhan of the village Shri Mushahid Khan addressed the participants and thanked the Institute for organizing this meaningful program. He also gave an overview of the village. Then, the first session of the camp was started by Dr. Shashi Bala, its objective was to know and understand oneself. The session included participatory approach by making a group of 5 and questioning them regarding their best quality.

The Local Enumerator was instructed to write their answers on board and discuss the same. The participants listed their best qualities such as Independence, strength, Stitching skills, Hardworking skill, etc. Other questions were also discussed among the participants such as what did they want to be? Have they achieved it? What steps should be taken to achieve it? Apart from that SWOT Analysis of participants were also done.

1-2 pm was kept as a break for the participants.







The final session for this day was taken by Mr. Rajiv Hasija, which enhanced the concept of teamwork among the participants. The session outlined the importance of team work in working culture and how to improve their work efficiency apart from importance and benefits of team work. He also discussed the stages of team development and the effects of communication within a team.





The Local Enumerator registered the basic details of the participants.

On the second day, the camp resumed with Dr. Shashi Bala's session providing an overview of the labour codes. It highlighted all 4 labour codes and their importance.

The second session of the half started by Dr. Paromita Mazumdaar, which was related to an Introduction to Gender Budgeting. Participants listened carefully and the session was very interactive.

1-2 pm was kept as a break for the participants.

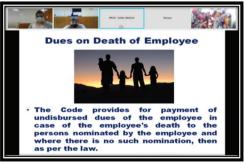
The camp resumed at 2 pm with a new session by the Project Director, Dr. Shashi Bala. She used interactive videos to make the session more engaging and asked questions regarding it from the participants.

The second half was conducted by Professor Sunil Bakshi's which was regarding the 'Wage Code, 2019'. His session covered the various topics such as application of wage code, its definition, effects of wage code on salary, the difference between employee and workers, how does the Wage Code prohibit











discrimination on grounds of gender.

Dr. Shashi Bala took the final session of the day on the 'way forward'.

The Third day started with the session by Prof. Sunil Bakshi on the topics related to 'Occupational Health and Working Safety, Conditions (OSH) Code 2020'. His session was interactive and he answered the queries of participants regarding Health check-ups at the workplace, MGNREGA, OSH Code 2020, Anganwadi workers, etc.

1-2pm was kept as a break for the participants

The next session was taken by Shri Khemraj defining the Code on Social Security 2020. He defined the





importance of labour registration, Maternity Benefit Act, MET/ Supervisor's role in MGNREGA, Self Help Groups and concluded with the information related to Covid. The participants were also introduced to the E-Shram portal and the Local Enumerator helped the participants to register with the portal.

#### **Problems Identified from the Camp:**

- There is no Senior Secondary Government school in the village.
- Only Private senior secondary schools are available in the village.
- The wages of MGNREGA are low and the employment period is also short.
- The sewing skills of women are not valued; they should be encouraged and taught the same.
- The schools are far from the houses, it serves as an obstacle for students to reach towards education.
- There are no Pukka/Concrete roads in the village; it serves as an obstacle for commuting within the village.
- Some participants complained about having kaccha houses to live in, they face difficulties in monsoon season.
- Some participants have applied for subsidy for houses under Awaas Yojna
- The villagers reported that the benefits of schemes are not received transparently.

# Glimpse of village



















### Chapter 2

# Profile of the participants of Camp

#### **Information about the Participants**

This chapter includes the information about those participants' personal life and activities who were present in the e-camp for 3 days. It will help us to understand their backgrounds and daily life cycle which further assisted in problem identification and solving.

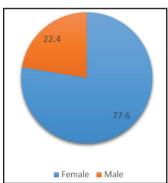
Table 2.1 depicts that female participants exceeds the number of male participants.

**Table 2.1: Gender of the Participants** 

| Ger    | nder  | Total  |  |
|--------|-------|--------|--|
| Female | Male  |        |  |
| 77.60  | 22.40 | 100.00 |  |

Source-Field Survey

Figure 2.1: Gender of the Participants



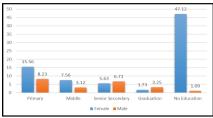
#### **Highest Education of the Participants**

Table 2.2 portrays the highest educational qualifications of the participants and it can be noticed that majority of the participants held primary education.

Table 2.2: Highest Education of the Participants

|           |                  | Gender      |       | Total  |  |
|-----------|------------------|-------------|-------|--------|--|
|           |                  | Female Male |       | Total  |  |
| Highest   | Primary          | 15.56       | 8.23  | 23.79  |  |
| Education | Middle           | 7.56        | 3.12  | 10.68  |  |
|           | Senior Secondary | 5.63        | 6.71  | 12.34  |  |
|           | Graduation       | 1.73        | 3.25  | 4.98   |  |
|           | No Education     | 47.12       | 1.09  | 48.21  |  |
|           | Total            | 77.60       | 22.40 | 100.00 |  |

Figure 2.2: Highest Education of the Participants



#### Involvement of the Participants in Child Care

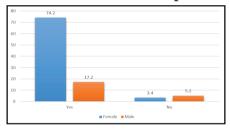
Table 2.3 represents the involvements of the participants in the child care activities and we can conclude that 91.40% of the participants were engaged in child care and 8.60% of participants were not engaged in child care.

Table 2.3: Involvement of the Participants in Child Care

| -                    |       | Gender |       | Total  |  |
|----------------------|-------|--------|-------|--------|--|
|                      |       | Female | Male  | Total  |  |
| Involvement in child | Yes   | 74.20  | 17.20 | 91.40  |  |
| care                 | No    | 3.40   | 5.20  | 8.60   |  |
|                      | Total | 77.60  | 22.40 | 100.00 |  |

Source- Field Survey

Figure 2.3: Involvement of the Participants in Child Care



#### Awareness of Development Programmes of Village

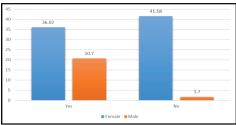
Table 2.4 depicts the awareness of the participants regarding the development programs in their village. It can be seen that majority of the participants were aware of the development programs in there village and knew maximum about MGNREGA 2005 and Kaushal Vikas Prashikshan.

Table 2.4: Awareness of Development Programmes of village

|                          |               | Gen    | Gender |        |
|--------------------------|---------------|--------|--------|--------|
|                          |               | Female | Male   |        |
| Awareness of development | Yes           | 36.02  | 20.70  | 56.72  |
| programs of village      | No            | 41.58  | 1.70   | 43.28  |
| Total                    |               | 77.60  | 22.40  | 100.00 |
| Type of Programs         | Kaushal Vikas | 16.52  | 15.26  | 31.78  |
|                          | Prashikshan   |        |        |        |
|                          | MGNREGA       | 19.50  | 5.44   | 24.94  |
| Total                    | 36.02         | 20.70  | 56.72  |        |



Figure 2.4: Awareness of Development Programmes of village



#### Land holdings of Participants

Table 2.5 illustrates the data regarding the land holding rights of the participants. It was found that more women had land rights as comparison to the males' majority. It was found that 15.32% women and 21.05% men have owned land holdings sized from 0-2 bigha to 4-6 bigha and majority of land holders were small- marginal land holders.

**Table 2.5: Land holdings of Participants** 

| Gen                 |           | der    | Total |        |
|---------------------|-----------|--------|-------|--------|
|                     |           | Female | Male  |        |
| land holdings owned | Yes       | 15.32  | 21.05 | 36.37  |
|                     | No        | 62.28  | 1.35  | 63.63  |
| Total               |           | 77.60  | 22.40 | 100.00 |
| size                | 0-2 bigha | 7.34   | 8.33  | 15.67  |
|                     | 2-4 bigha | 3.36   | 5.63  | 8.99   |
|                     | 4-6 bigha | 4.62   | 7.09  | 11.71  |
| Total               |           | 15.32  | 21.05 | 36.37  |

Figure 2.5: Land holdings of Participants

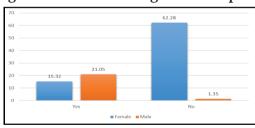
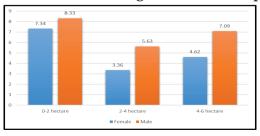


Figure 2.5.1: Land holdings Sizes of Participants



#### **Banking Services availed by Participants**

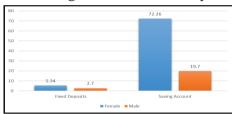
Table 2.6 delineates the banking services availed by the participants and it can be seen that all of the participants avail banking services and Savings Account were the most used banking service among the participants.

Table 2.6: Banking Services availed by Participants

|                           |                | Gender |        | Total  |
|---------------------------|----------------|--------|--------|--------|
|                           |                | Female | Male   |        |
| Availing banking services | Yes            | 77.60  | 22.40  | 100.00 |
| Type of Banking Services  | Fixed Deposits | 5.34   | 2.70   | 8.04   |
| availed                   | Saving Account | 72.26  | 19.70  | 91.96  |
| Total                     | 77.60          | 22.40  | 100.00 |        |

Source- Field Survey

Figure 2.6: Banking Services availed by Participants



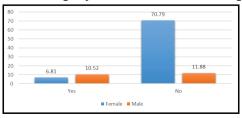
#### **Employment Status of Participants**

Table 2.7 outlines the employment status of the participants and it can be seen that the majority of participants were unemployed. Among the employed, majority of the participants were found to be engaged in agriculture related activities.

Table 2.7: Employment Status of Participants

|                   |                  | Gend   | Gender |        |  |
|-------------------|------------------|--------|--------|--------|--|
|                   |                  | Female | Male   | Total  |  |
| Employment status | Yes              | 6.81   | 10.52  | 17.33  |  |
| Employment status | No               | 70.79  | 11.88  | 82.67  |  |
| Tot               | al               | 77.60  | 22.40  | 100.00 |  |
|                   | Agriculture      | 3.43   | 3.78   | 7.21   |  |
| Nature of work    | Non- Agriculture | 1.82   | 4.05   | 5.87   |  |
| Self Employed     |                  | 1.56   | 2.69   | 4.25   |  |
| Tot               | al               | 6.81   | 10.52  | 17.33  |  |

Figure 2.7: Employment Status of Participants





#### **Documents owned by Participants**

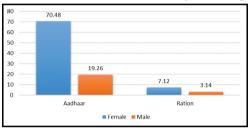
Table 2.8 depicts that the majority of the participants accounting for 89.74% owned an Aadhaar Card while the others own Ration Card.

Table 2.8: Documents owned by Participants

|           |              | Gender |       | Total  |  |
|-----------|--------------|--------|-------|--------|--|
|           |              | Female | Male  | Total  |  |
| Documents | Aadhaar Card | 70.48  | 19.26 | 89.74  |  |
| owned     | Ration Card  | 7.12   | 3.14  | 10.26  |  |
|           | Total        | 77.60  | 22.40 | 100.00 |  |

Source- Field Survey

Figure 2.8: Documents owned by Participants



#### Participants' children attending school

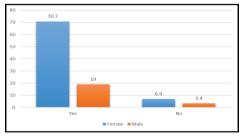
With the help of Table 2.9, it can be seen that the children of majority of the participants were attending the school.

Table 2.9: Participants' children attending school

| -                      |     | Gend   | Gender |        |  |
|------------------------|-----|--------|--------|--------|--|
|                        |     | Female | Male   | Total  |  |
| Participants' children | Yes | 70.70  | 19.00  | 89.70  |  |
| attending school       | No  | 6.90   | 3.40   | 10.30  |  |
| Total                  |     | 77.60  | 22.40  | 100.00 |  |

Source- Field Survey

Figure 2.9: Participants' children attending school



#### **Covid-19 Vaccination status**

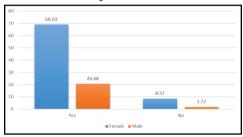
Table 2.10 presents the Covid-19 vaccination status of the participants and it can be noticed that majority of the participants have received the covid-19 vaccination.

Table 2.10: Covid-19 Vaccination status of Participants

|                       |          | Gend   | er    | Total  |
|-----------------------|----------|--------|-------|--------|
|                       |          | Female | Male  |        |
| Received any of the   | Yes      | 69.03  | 20.68 | 89.71  |
| COVID-19 vaccination. | No       | 8.57   | 1.72  | 10.29  |
| Total                 |          | 77.6   | 22.4  | 100.00 |
| Any Difficulty in     | Fever    | 33.35  | 9.06  | 42.41  |
| receiving Vaccination | Weakness | 35.68  | 11.62 | 47.3   |
| Total                 |          | 69.03  | 20.68 | 89.71  |

Source-Field Survey

Figure 2.10: Received any of the COVID-19 Vaccination



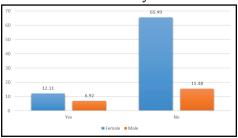
#### **Participants Educated from ITI**

It can be seen from table 2.11 that only a small percentage of participants have received education from ITI or any other technical institution. It can be seen that more women have studied from ITI compared to men. It was found that majority of the women participants who passed from ITI or any other technical institution did not receive any employment opportunity.

Table 2.11: Participants Educated from ITI

|                               |     | Gender |       | Total  |
|-------------------------------|-----|--------|-------|--------|
|                               |     | Female | Male  |        |
| Studied from ITI or any other | Yes | 12.11  | 6.92  | 19.03  |
| technical institution         | No  | 65.49  | 15.48 | 80.97  |
| Total                         | •   | 77.6   | 22.4  | 100.00 |
| Employment opportunity after  | Yes | 5.05   | 4.46  | 9.51   |
| studying from ITI             | No  | 7.06   | 2.46  | 9.52   |
| Total                         |     | 12.11  | 6.92  | 19.03  |

Figure 2.11: Studied from ITI or any other technical institution





### **Chapter 3**

# Infrastructural Facilities available in the village

This chapter aims to analyse the infrastructure facilities of the village, problems and challenges related to them faced by the participants.

#### **Internet Connectivity**

Table 3.1 illustrates the connectivity of internet to the village and it can be summarised that village has good internet connectivity and speed of internet provided in the village is 4G.

Table 3.1: Internet Connectivity in village

|                                  |     | Gender |       | Total  |
|----------------------------------|-----|--------|-------|--------|
|                                  |     | Female | Male  |        |
| Internet connectivity in village | Yes | 65.23  | 19.68 | 84.91  |
|                                  | No  | 12.37  | 2.72  | 15.09  |
| Total                            |     | 77.6   | 22.4  | 100.00 |
|                                  |     |        |       |        |
| Speed                            | 3G  | 9.62   | 3.45  | 13.07  |
|                                  | 4G  | 55.61  | 16.23 | 71.84  |
| Total                            |     | 65.23  | 19.68 | 84.91  |

Source-Field Survey

Figure 3.1: Internet Connectivity in village

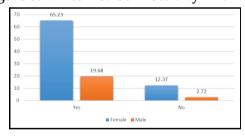
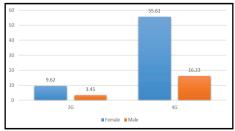


Figure 3.1.1: Speed of Internet Connectivity in village



#### **Device and Purpose of using Internet**

Table 3.2 illustrates the devices and purpose of using the internet. It can be seen that majority of the participants use mobile phones and few percentage

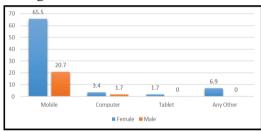
of participants use computer and tablet for using the internet. It can also be seen that majority of the participants use the internet for education followed by communication.

Table 3.2: Device and Purpose of using Internet

|               |               | Gen    | der   | Total  |  |
|---------------|---------------|--------|-------|--------|--|
|               |               | Female | Male  | Total  |  |
|               | Mobile        | 65.50  | 20.70 | 86.20  |  |
| Device to use | Computer      | 3.40   | 1.70  | 5.20   |  |
| Internet      | Tablet        | 1.70   | 0.00  | 1.70   |  |
|               | Any Other     | 6.90   | 0.00  | 6.90   |  |
| T             | otal          | 77.60  | 22.40 | 100.00 |  |
|               | Communication | 29.30  | 6.90  | 36.20  |  |
| Durnoso       | Education     | 36.20  | 13.80 | 50.00  |  |
| Purpose       | Entertainment | 8.60   | 1.70  | 10.30  |  |
|               | No Response   | 3.40   | 0.00  | 3.40   |  |
| T             | otal          | 77.60  | 22.40 | 100.00 |  |

Source- Field Survey

Figure 3.2: Device to use Internet



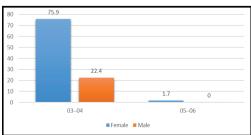
#### Internet towers in the village

The number of internet towers present in the village can be delineated from Table 3.3 and it can be said that the village has 3-4 internet towers.

Table 3.3: Internet towers in the village

|                    |     | Gen    | der   | Total  |
|--------------------|-----|--------|-------|--------|
|                    |     | Female | Male  | Total  |
| Number of Internet | 3-4 | 75.90  | 22.40 | 98.30  |
| Towers in village  | 5-6 | 1.70   | 0.00  | 1.70   |
| Total              |     | 77.60  | 22.40 | 100.00 |

Figure 3.3: Number of Internet Towers in village





#### **Accessibility to Toilet facilities**

Table 3.4 delineates the Accessibility of participants to the toilet facilities which summarizes that the majority of the participants have accessibility to toilet facilities; the majority of participants use private (in-house) toilets followed by public toilets.

Table 3.4: Accessibility to toilet facilities in Village

|                   |                    | Female | Male  | Total  |
|-------------------|--------------------|--------|-------|--------|
| Accessibility to  | Yes                | 74.11  | 22.40 | 96.51  |
| Toilet facilities | No                 | 3.49   | 0.00  | 3.49   |
| To                | Total              |        | 22.40 | 100.00 |
| Type of Toilets   | Private (In house) | 53.40  | 17.20 | 70.60  |
| accessible        | Public Toilet      | 20.71  | 5.20  | 25.91  |
| Total             |                    | 74.11  | 22.40 | 96.51  |

Source- Field Survey

Figure 3.4: Accessibility to Toilet facilities in village

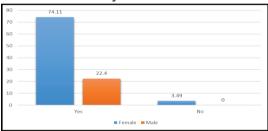
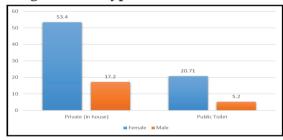


Figure 3.4.1: Type of Toilets accessible



#### Availability of Drinking water

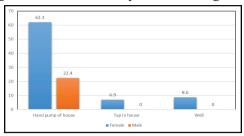
Table 3.5 represents the availability of drinking water for the participants. It can be seen that the majority of participants use hand pumps present in their houses followed by Tap in the house.

Table 3.5: Availability of Drinking water

|                        |                    | Gen    | ıder | Total |
|------------------------|--------------------|--------|------|-------|
|                        |                    | Female | Male |       |
| Drinking water fetched | Hand pump of house | 62.1   | 22.4 | 84.5  |
|                        | Tap in house       | 6.9    | 0.0  | 6.9   |
|                        | Well               | 8.6    | 0.0  | 8.6   |
|                        | Total              | 77.6   | 22.4 | 100.0 |



Figure 3.5: Availability of Drinking water



#### **Availability of Educational Institutions**

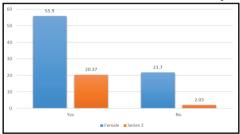
Table 3.6 constitutes the information regarding the educational institutions available nearby the participant's house and it can be summarised that educational institutions are available nearby the homes of most of the participants.

Table 3.6: Educational Institutions available nearby Participant's house

|                             |     | Gender |       | Total  |
|-----------------------------|-----|--------|-------|--------|
|                             |     | Female | Male  |        |
| Availability of Educational | Yes | 55.9   | 20.37 | 76.27  |
| institution nearby house    | No  | 21.7   | 2.03  | 23.73  |
| Total                       |     | 77.6   | 22.4  | 100.00 |

Source- Field Survey

Figure 3.6: Educational Institutions available nearby Participant's house



#### Children's Access to Online Education

Table 3.7 outlines that the majority of Participant's children have access to online education and out of those who have access majority of them faces difficulties while accessing it.

Table 3.7: Children's Access to Online Education

| Tuble 500 Cimination 5 Treecess to Cimine Education |     |        |       |        |
|---|-----|--------|-------|--------|
|   |     | Gender |       | Total  |
|   |     | Female | Male  |        |
| Children having access to online                    | Yes | 49.42  | 17.17 | 66.59  |
| education   | No  | 28.18  | 5.23  | 33.41  |
| Total   |     | 77.60  | 22.40 | 100.00 |
| Difficulty faced while accessing                    | Yes | 31.11  | 11.06 | 42.17  |
|   | No  | 18.31  | 6.11  | 24.42  |
| Total   |     | 49.42  | 17.17 | 66.59  |



60 49.42
40 30 28.18
20 17.17
10 5.23
0 Yes No

Figure 3.7: Children's Access to Online Education

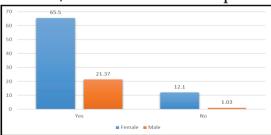
#### MSME and employment

According to Table 3.8 majority of the participants have responded that they have witnessed MSMEs operating in their village and majority has responded that they produce beneficial employment opportunities for the villagers.

Table 3.8: MSME and employment in the village

|                           | 1 3 |        |       |              |
|---------------------------|-----|--------|-------|--------------|
|                           |     | Gender |       | <b>Total</b> |
|                           |     | Female | Male  |              |
| Micro, Small or medium    | Yes | 65.5   | 21.37 | 86.87        |
| enterprise in Village     | No  | 12.10  | 1.03  | 13.13        |
| Total                     |     | 77.60  | 22.40 | 100.00       |
| MSME producing beneficial | Yes | 50.00  | 20.34 | 70.34        |
| employment opportunities  | No  | 15.50  | 1.03  | 16.53        |
| Total                     |     | 65.50  | 21.37 | 86.87        |

Figure 3.8: Micro, Small or Medium enterprise in Village



# Chapter 4 Problems Identified

This chapter aims to analyse the problems and challenges related to various aspects of the participant's background, personal life, and infrastructure. This will help to understand the nature and level of problems and it will guide to find appropriate solutions for it.

#### Problem related to the availability of water

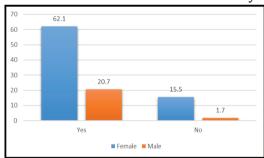
Table 4.1 draws the information regarding the problem faced by the participants related to the availability of water and it can be said that majority of participants face problems regarding the availability of water.

Table 4.1: Problem related to the availability of water

|                                |     | Gender |       | Total  |
|--------------------------------|-----|--------|-------|--------|
|                                |     | Female | Male  |        |
| Facing problem to availability | Yes | 62.10  | 20.70 | 82.80  |
| of Water                       | No  | 15.50  | 1.70  | 17.20  |
| Total                          |     | 77.60  | 22.40 | 100.00 |

Source-Field Survey

Figure 4.1: Problem related to the availability of water



#### Problem in commuting within and outside the village

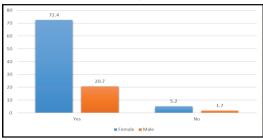
Table 4.2 describes the problems of the participants in commuting within and outside the village. It can be seen that majority of the participants have responded that they have problems while commuting within and outside the village.

Table 4.2: Problem in commuting within and outside the village

|                                |     | Gender |       | Total  |
|--------------------------------|-----|--------|-------|--------|
|                                |     | Female | Male  |        |
| The problem in commuting       | Yes | 72.40  | 20.70 | 93.10  |
| within and outside the village | No  | 5.20   | 1.70  | 6.90   |
| Total                          |     | 77.60  | 22.40 | 100.00 |



Figure 4.2: Problem in commuting within and outside the village



#### **Disputes regarding Land Holding**

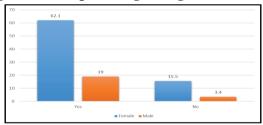
Table 4.3 defines the disputes of participants regarding their land holdings and it can be noted that majority of the respondents has reported that they have faced disputes regarding their land holdings.

Table 4.3: Disputes regarding Land Holding

|                         |             | Gender |       | Total  |
|-------------------------|-------------|--------|-------|--------|
|                         | Female Male |        |       |        |
| Faced any dispute       | Yes         | 62.10  | 19.00 | 81.00  |
| regarding land holdings | No          | 15.50  | 3.40  | 19.00  |
| Total                   |             | 77.60  | 22.40 | 100.00 |

Source- Field Survey

Figure 4.3: Disputes regarding Land Holding



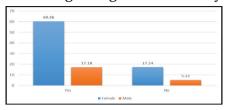
#### Problems regarding availability of electricity

It can be narrated from Table 4.4 that the majority of the participants have faced a problem regarding the availability of electricity in their village.

Table 4.4: Problems regarding availability of electricity

|                             | 0 0                        |        |       |        |
|-----------------------------|----------------------------|--------|-------|--------|
|                             |                            | Gen    | der   | Total  |
|                             |                            | Female | Male  |        |
| Problem regarding the       | Yes                        | 60.36  | 17.18 | 77.54  |
| availability of electricity | No                         | 17.24  | 5.22  | 22.46  |
| Total                       |                            | 77.6   | 22.4  | 100.00 |
| If Yes, Please Describe     | Light Problem              | 19.13  | 12.07 | 31.2   |
|                             | Shortage of<br>Electricity | 41.23  | 5.11  | 46.34  |
| Total                       |                            | 60.36  | 17.18 | 77.54  |

Figure 4.4: Problem regarding the availability of electricity



#### **Domestic Violence**

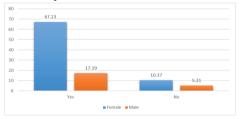
Table 4.5 presents the details regarding the participants facing and reporting domestic violence. It can be said that the majority of the participants have faced some kind of domestic violence at some point in their life and it should be noted that majority of the participants chose to report cause it violence.

**Table 4.5: Domestic Violence** 

|                         |     | Gender |       | Total  |
|-------------------------|-----|--------|-------|--------|
|                         |     | Female | Male  |        |
| Faced Domestic violence | Yes | 67.23  | 17.19 | 84.42  |
|                         | No  | 10.37  | 5.21  | 15.58  |
| Total                   |     | 77.60  | 22.40 | 100.00 |
| Reported the same       | Yes | 55.12  | 11.88 | 67.00  |
| _                       | No  | 12.11  | 5.31  | 17.42  |
| Total                   |     | 67.23  | 17.19 | 84.42  |

Source- Field Survey

Figure 4.5: Faced any kind of domestic violence in your life



#### Child Labour

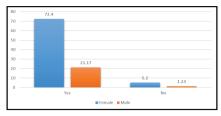
It can be seen in from Table 4.6 that majority of the participants in the camp have witnessed child labour in their village. It should also be noted that majority of them choose to report the child labour practices.

Table 4.6: Child Labour

|                        |     | Gender |       | Total  |
|------------------------|-----|--------|-------|--------|
|                        |     | Female | Male  |        |
| Witnessed child labour | Yes | 72.4   | 21.17 | 93.57  |
| in the village         | No  | 5.2    | 1.23  | 6.43   |
| Total                  |     | 77.60  | 22.40 | 100.00 |
| Reported the same      | Yes | 65.79  | 17.42 | 83.21  |
| _                      | No  | 6.61   | 3.75  | 10.36  |
| Total                  |     | 72.40  | 21.17 | 93.57  |



Figure 4.6: Witnessed child labour in the village



#### Difficulty in accessing the medical facilities available in the village

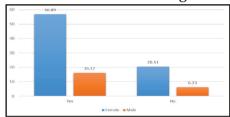
According to table 4.7 majority of the participants of the camp have reported that they have faced difficulty while accessing the medical facilities available in the village.

Table 4.7: Difficulty in accessing the medical facilities available in the village

|   |     | Gender |       | Total  |
|---|-----|--------|-------|--------|
|   |     | Female | Male  |        |
| Difficulty in accessing                     | Yes | 56.89  | 16.17 | 73.06  |
| medical facilities available in the village | No  | 20.51  | 6.23  | 26.74  |
| Total                                       |     | 77.40  | 22.40 | 100.00 |

Source-Field Survey

Figure 4.7: Difficulty in accessing the medical facilities available in the village



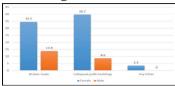
#### Challenges related to Infrastructure

Table 4.8 represents the information regarding the infrastructural challenges faced by the participants of the camp. It can be seen that majority of the participants have reported that they face infrastructural challenges due to broken roads and collapsed public buildings.

Table 4.8: Challenges related to Infrastructure

|                  |                  | Gen    | Gender |        |
|------------------|------------------|--------|--------|--------|
|                  |                  | Female | Male   |        |
| Infrastructural  | Broken roads     | 34.50  | 13.80  | 48.30  |
| Challenges faced | Collapsed public | 39.70  | 8.60   | 48.30  |
|                  | buildings        |        |        |        |
|                  | Any Other        | 3.40   | 0.00   | 3.40   |
|                  | Total            | 77.60  | 22.40  | 100.00 |

Figure 4.8: Challenges related to Infrastructure



#### Problem in accessing the schemes of Government

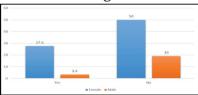
Table 4.9 portrays the problems participants faced while accessing the schemes of Government and it can be said that majority of the participants did not face the problem in accessing the schemes of government

Table 4.9: Problem in accessing the schemes of Government

|                        |     | Gender |       | Total  |
|------------------------|-----|--------|-------|--------|
|                        |     | Female | Male  |        |
| Problems Accessing the | Yes | 27.60  | 3.40  | 31.00  |
| schemes of Government  | No  | 50.00  | 19.00 | 69.00  |
| Total                  |     | 77.60  | 22.40 | 100.00 |

Source- Field Survey

Figure 4.9: Problem in accessing the schemes of Government



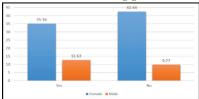
#### Children Dropped out of School

Table 4.10 depicts the participant's children who dropped out of school. It can be analysed that children of some of the participants dropped out of schools and the reason for the same is due to financial constraints.

Table 4.10: Children Dropped out of School

|                         |                | Gender |       | Total  |
|-------------------------|----------------|--------|-------|--------|
|                         |                | Female | Male  |        |
| Children Dropped out of | Yes            | 35.16  | 12.63 | 47.79  |
| School                  | No             | 42.44  | 9.77  | 52.21  |
| Total                   |                | 77.60  | 22.40 | 100.00 |
| Reason of Leaving       | Income problem | 35.16  | 12.63 | 47.79  |

Figure 4.10: Children Dropped out of School





## **Chapter 5**

## Capturing the Unpaid Work

This chapter aims to understand the daily activities and specifically the time spent by the participants in various activities day to day activities. This chapter includes every minute's details of time spent by the participants in order to understand and capture the work they perform which they do not get paid for. We have used a time survey to keep a track of activities and time spent by the participants and analysed the same for the results.

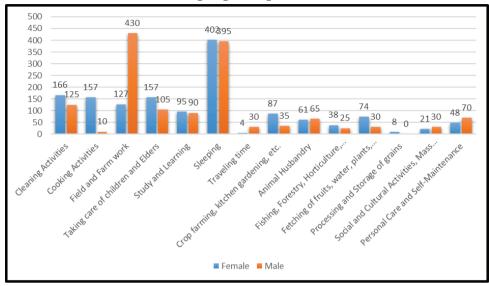
Table 5.1: Average time (in minutes) spent in different activities in a day per participant

|  | Gender |      |  |
|--|--------|------|--|
| The Nature of Activities                         | Female | Male |  |
| Cleaning Activities                              | 166    | 125  |  |
| Cooking Activities                               | 157    | 10   |  |
| Field and Farm work                              | 127    | 430  |  |
| Taking care of children and Elders               | 157    | 105  |  |
| Study and Learning                               | 95     | 90   |  |
| Sleeping   | 402    | 395  |  |
| Travelling time                                  | 4      | 30   |  |
| Crop farming, kitchen gardening, etc.            | 87     | 35   |  |
| Animal Husbandry                                 | 61     | 65   |  |
| Fishing, Forestry, Horticulture, Gardening       | 38     | 25   |  |
| Fetching of fruits, water, plants, wood, etc.    | 74     | 30   |  |
| Processing and Storage of grains                 | 8      | 0    |  |
| Social and Cultural Activities, Mass Media, etc. | 21     | 30   |  |
| Personal Care and Self-Maintenance               | 48 70  |      |  |
| Total  | 1444   | 1440 |  |

Note: Figures may not add up to 1440 due to rounding

Source: Time Survey

Figure: Average time (in minutes) spent in different activities in a day per participant



From the Table 5.1, it can be seen that apart from sleeping/taking nap, women spent on an average 127 minutes on "Field and farm work" and 166 minutes on "Unpaid cleaning activities" whereas the average time spent by males was 430 minutes per day and 125 minutes per day respectively on the same activities.

The average time spent by women on "cooking activities" is 157 minutes, whereas men spend only 10 minutes on the same task. On average 157 minutes were spent in a day by females for "Unpaid taking care of Children and elders" against 105 minutes spent by males on the same activity.

Other activities such as "Animal Husbandry" and "Fetching of Fruits, Water, Plats, Woods, etc" witnesses more female participation than men.

As a result, it can be concluded that women spend more time in unpaid activities than men. In other Men spend the majority of their time in paid activities and are often the family's primary breadwinner.



# Chapter 6 Case Studies

| Preliminaries             | E-rural camps help different stakeholders to interact and impart knowledge to the participants. It aims to describe various schemes, codes, programmers, etc for the benefit of the participants.  |
|---------------------------|--|
| Introduction & Background | The basic objectives of this e-rural camp was to describe the schemes in detail followed by attempts to capture the problems faced by the participants and finding their cause.  |
| Methodology               | In each session of the rural camp the participants were taught to use their skills which helped them to understand all 4 labor codes. An attempt was made to look into the problems and challenges of the participants through the case studies. The information was collected through an in-depth participatory approach during the e-camp by the Local Enumerator on ground zero. The participants were encouraged to identify their problems and find alternative strategies which can be undertaken on this subject and cases described.   |
| Case 1                    | My name is Sukhiya, and I live in Undla Jagir with my husband, who has a fruit cart and comes from a very poor family. We have not received any comfort facilities from the village chief, such as proper electricity, a road, or hand pumps. The government should devise a system that will benefit people directly and transparently. We live in a hut and have a lot of problems during the rainy season when water drips from our roofs, we have to sit and wait for the night to pass. In context to the government-provided housing, we asked the village chief if there are any projects that can provide homes to the poor, to which chief of the village did not respond positively. It was said that it would be provided to the people, but we have not received any basic services from any village head in the last ten years. We hope that if the government or this camp offers any programmes or advantages to impoverished people, we will be able to assist you. The camp managers told us that you can apply for a labour card, and that whatever schemes result from it would be communicated to you personally, and that you will be provided with the job you are eligible for.  Sukhia, Undla Jagir, Bareilly, Uttar Pradesh |

| Case 2                                 | My name is Ashima, and I live in Undla Jagir, which is part of the Bareilly area. My husband works in handloom factory,  |
|--|--|
|  | but since Covid-19, we've had a lot of issues, and our financial condition is deteriorating day by day. My family consists of eight members, and only my husband works. He earns only 470 INR per day, thus the entire family is unable to make the  |
|  | ends meet on his salary. We would like to propose that the Government of India provide such training to our girls and women so that they can become self-sufficient and are capable of supporting their families. We took part in this programme, which was organised by V V Giri National Labour Institute, and received all the information from all of the organisers. We weave embroidery at our Undla mansion, and all the women who are involved in it labour from their homes. Zari work is also being done at a large scale our village. You will be given with employment through the Zari card, but we have yet to receive any benefits from that Zari work. As a result, we are requesting that the government gives programmes and its |
|  | benefits in a transparent manner. Ashima, Undla Jagir, Bareilly  |
| Results                                | It is observed from the above-mentioned cases that in the absence of literacy, training and employment opportunities the people of Undla Jagir are finding it difficult to feed their families and self. If provided with opportunities they can earn and support their family.  |
| Summary &<br>Evaluation                | It was found that there was lack of employment opportunities, Infrastructural challenges were also identified such as pukka road, street lighting, educational centers etc. in the village.  |
| Conclusion                             | Issues related to land holdings, low employment opportunities, oppression of weak sections, acute poverty, etc came forward while analyzing the above case studies. It is important to create awareness regarding the labour codes in the rural masses as the codes and legislations alone cannot fix the complex problems of rural India.   |
| Recommenda-<br>tions for the<br>future | Rural poor should be able to organize themselves. The prevailing poverty in rural India could be an output of pressure on limited resources available in the areas. The problems of employment can be tackled by creating MSME's or other organizations/factories and shifting the burden to Allied-Agriculture sector of Rural area. The resources available in the rural area should also be utilized in an organized way.   |
| End Matter                             | The progress of the population lies in ability to skill itself. The rural organizations are very important for the economy and strengthening the country.  |



# Chapter 7

# **Conclusion and Recommendations**

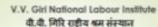
- The group of participants in the labour camp consisted of both men and women (approximately 6:4 ratio). Majority of them were unemployed and had primary education whereas majority of women participants were uneducated.
- The participants own basic documents like Adhaar card and MGNREGA Card, all of them utilised the banking services and are aware of the development programmes of the village. Majority of the women participants have their own land.
- The Undla Jair village of Bareilly District of Uttar Pradesh had good internet connection and 3-4 internet towers. Participants had access to toilet and drinking water facilities. They didn't have access to offline educational institutions but had good access to online education during the COVID-19 era. The village has MSMEs but does not generate sufficient employment opportunities.
- The problem identification played a major role in the e-camp. The problems and challenges of the participants were noticed using two techniques; one being the Problem Identification Questionnaire and the other through problem identification sessions that continued throughout three days of the camp. It can be concluded that the major problems of the participants identified are like difficulty in commuting within and outside the village as the Pukka/Concrete roads are not built, domestic violence, no pukka house, non- availability of senior secondary schools in the village, schools being far away from houses, etc. But the major concern is the lack of employment and MGNREGA employment opportunities during Covid-19.
- It can also be concluded that women spend majority of their time in unpaid activities whereas the men spend the majority of their time in paid activities.
- To have in-depth understanding a post-camp meeting with the Gram Pradhaan was also conducted to discuss and understand the problems discussed throughout the three days more explicitly. Hence, with the effort of all the key personnel of the e-camp it is recommended to build more schools in the village especially the Senior Secondary schools. A land should be identified and provided to build a public marriage hall for the entire village. Lack of employment opportunities was a persistent problem in the village, the participants were introduced to "e-Shram" and the National Career Service portal to inform the participants of new opportunities in the world of work.
- The camp included sessions describing various schemes of Government that help overcome the challenges they are facing such as Awaas Yojna for provision of housing to the poor, UJJAWALA Yojna for rehabilitation and re-integration for the victims of trafficking for commercial sexual exploitation, Beti-Bachao-Beti-Padhao Yojna to generate awareness and improve efficiency regarding the welfare services of girl child. Those children who have dropped out of school were linked with National Open School for their further studies with the support of Gram Pradhan.

# Annexure 1- Day 1 E-Camp

#### Annexure 1.1







- Premier Institution involved with Research, Training, Education, Publication and Advocacy related to various aspects of Labour.
- अर्म के विमिन्न पहलुओं से संबंधित अनुसंपान, प्रशिक्षण, शिक्षा, प्रकाशन और वकालत से जुड़े प्रमुख संस्थान।

- Established in 1974, the Institute was renamed in 1995 in honour of the former President of India, Late Shri V.V. Giri, an eminent visionary in the area of labour movement.
- 1974 में स्थापित, संस्थान का नाम 1995 में भारत के पूर्व राष्ट्रपति, स्वर्गीय श्री वी.वी. गिरि, श्रमिक आंदोलन के क्षेत्र में एक प्रख्यात दरदर्शी।

# INSTITUTE'S MANDATE

- Undertake and promote research
- Organise training and education programmes
- Organize seminars, workshops and lectures.
- Sindertake publication of journals and research papers.
- Collaborate and network with similar national and international institutions
- Maintain and develop library and information system
- अपूर्णका करण और बाहरा देख
- प्रतिकान और विका कर्मक्रम अन्योजित करे
- विकार, कार्यकारां और प्यापकार आयोजित करें।
- परिवरओं और शेप पर्वे का प्रकारण करना।
- समात राष्ट्रीय और अंतर्रेष्ट्रीय संस्थानों के साथ सहयोग और सेटाके
- पुरतकालय और सूचल प्रणानी को बनार रचना और विकसित करना

# INSTITUTE'S STRUCTURE संस्थान की संरचना

General Council, the apex governing body of the Institute, with Union Labour Minister as its President lays down the broad policy parameters for the functioning of the institute.

सामाज्य परिषद, संस्थान का सर्वोच्च शासी निकाय, जिसके अप्रैयश के रूप में केदीय श्रम मुखे संस्थान के कामकाज के लिए स्थापक नीतिगत मानदंड निर्धारित करते हैं।

Executive Council with Secretary (Labour) as Chairman, monitors and guides the activities of the Institute.

अध्यक्ष के रूप में सचिव (श्रम) के साथ कार्यकारी परिषद, संस्थान की गतिविधियों की निगरानी और मार्गदर्शन करती है।

Director General of the Institute is the Principal Executive and is responsible for its management and administration. संस्थान के महानिदेशक प्रमुख कार्यकारी हैं और इसके प्रबंधन और प्रशासन के लिए जिम्मेदार हैं।

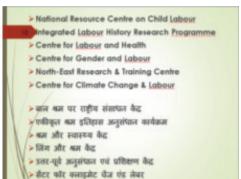
Faculty consisting of 15 professionals representing a wide range of disciplines. संकाय जिसमें 15 पेशेवर शामिल हैं जो विविध विषयों का प्रतिनिधित्व करते हैं। RESEARCH ACTIVITIES
अनुसंधान गतिविधियाँ

श्रमेव जवते





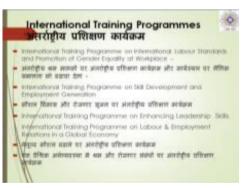
कृषि संबंध, वाजीण श्रम और स्यवहार अध्ययन केंद्र















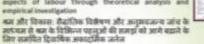


- राष्ट्रीय श्रम अध्ययन संस्थान, श्रीनंका के साथ समझौता नापन
- · MoU with ILOs' International Training Centre, Turin
- ■ILO के अंतर्राष्टीय प्रशिक्षण केंद्र, टयुरिन के साथ समझौता नापन



# ublications

Bi-annual Academic Journal dedicated to advancing the understanding of various aspects of labour through theoretical analysis and empirical investigation



According to the field of labour and industrial









दीवीजीपनपनामाई इंट्रपन्थः सभी शेवी में संस्थान की मतिविधिमी को दर्शाले वाला एक दिमासिक समावार प्रस (जनवरी 2010 में शुरू किया गया)



### Publications प्रकाशन

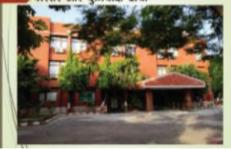
is a quarterly flavoletter of the hostitute. It is being ought out to pave way for ending child labour by reaching out to different sections of society, mobilizing their efforts in

बादुल्ड होय संस्थात कर एक देशसिक समाचार पुर है। सुमाज के विक्रिया दर्जी तक पहुंच कर बाज बज को समास करने का माने प्रकार करने के जिए इस दिशा में उतके प्रचार्मी को नित प्रदान करने के जिए नाया ना राग है।

turner The Institute is also publishing a series entitled, NEJ Research Studies Series, to disseminate the findings of the research activities of the institute.

रभारतमाई अनुसंदान अध्ययन क्षेत्रम संस्थान की अनुसंदान अभिनिधियों के जिल्ला कर प्रसार करते के जिल संस्थान क्षेत्रात्रकोई अनुसंधात अध्ययत कृषात तामक एक कृषात मी अधित कर रहा है।

### CAMPUS AND INFRASTRUCTURE परिसर और बुनियादी ढांचा



#### Campus and Infrastructure परिसरं और बुनियादी ढांचा

- The traffide moved to fix own comput of Sector-24, NOIDA is 1995.
- संस्थात 1990 में संबदर-६4, जीवर में अधी इसने के परिवर में इच्छानीहर हो जान
- rapic spend over an area of 12.00 occurs with lust green spens, on and open environment, they born notice and pollution, powi-dire dimosphere for busing and research, or also be set.
- हरे को जीत के खात 13.50 गांवा के तोतु में परिवर केवा हुआ है। इरित और कुछ जारवाक, त्यारी और प्रदेशन से कुछ, परिवरण और अनुमरित के जिल स्वाहत्यक जारवाक, प्रदान करता है।
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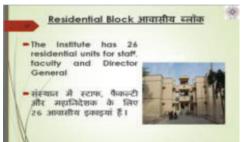
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### Annexure 1.2

























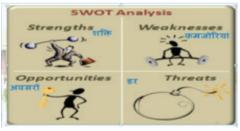




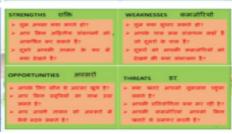




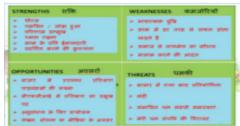














### Annexure 1.3







### ABOUT ME

RAJIV KUMAR HASIJA

FREELANCE SOFT SKILLS TRAINER PAN INDIA

MOB NO: +919811483213

EMAIL ID: hasijakumerrajiv@gmail.com 1



### ABOUT ME

- ALUMNI OF ST. COLUMBE'S SCHOOL, NEW DELH.
   BA. TOURSMI FROM DOLH UNIVERSITY.
   MBA IN MARKETING FROM SMU , GANGTON.

#### TRAINING PROGRAMS FOR SKILL DEVELOPMENT

- PSSSS FROM M/S LEARNING INTERNATIONAL-EMESA
- TRACHER TRAINING COURSE FROM M/S BRITISH
   COUNCE, NEW DELM
   SOFT SHILLS & PERSONALITY DEVELOPMENT
- TRAINING FROM NIT UTTARAGNAND & NIT THUCHBAPPACI



# ABOUT ME

- Consociate World, more than seven pages in the Education industry alongs the orbid for how been a committee, professional finalisms (self Skills Trainer fifth trains, It years to each one training
- Descript of selden betredes opini gramming and temporalisation of industrials from all codes of 10s to transferor their fines to a cost that they manage their time more effectively, sold from efficiently and enough their physical.
  - mobilisms and implication, the believes that complience is provided to this would it we channel to our energies at the right time, in the right direction and with the right approach.



#### ABOUT ME

- FREELANCE SOFT SKILLS TRAINER PAN MOIA
- > SUCCESS-COACH
- MENTOR
- MOTIVATIONAL SPEAKER
- CONDUCTED 200 WORKSHOPS & HAVE TRANSPORMED LIVES OF MORE THAN 10,000 PEOPLE TILL DATE.
- TRAININGS IMPARTED IN PAN INDIA IN SCHOOLS, GOVERNMENT & PRIVATE COLLEGES,IT INDUSTRY,HOSPITALITY
- INDUSTRY.

  PART OF BRITISH COUNCIL AND RELIANCE PROJECTS AS WELL





# Objectives

- ➤ What is a Team?
- ➤ What is Team Work?
- Importance of Team Work.
- ➤ Benefits of Team Work.

  ➤ Stages of Team Decelopment.
- . Examples of some Team Work.
- ➤ Characteristics of a Team.















# Team Work

"The ability to cooperate and communicate effectively with others to achieve a common goal."









# BENEFITS OF TEAMWORK

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- 1. A Team Makes You Happier
- 2. Innovation Coming from Diverse Perspectives
- 3. Sharing Workload
- 4. Increasing Productivity With Recognition
- 5. Less Stress for Employees
- 6. More People = Greater Ideas
- 7. Inspiring Your Creativity
- rimapining rous creativity
- 8. Making Risky Less Scary
- 9. Growing as an Individual
- 10. Learning from Others





# Stages on Team Development

- >Stage 1: Forming
- Stage 2: Storming
- >Stage 3: Norming
- >Stage 4: Performing
- Stage 5: Adjourning

# Stage 1: Forming

- > Determining individual roles.
- > Develop trust and communication.
- > Develop norms.
- > Task.
- > Define problems and strategy.
- > Identify information needed



#### Stage 2: Storming

- > During this stage team member
- 1. Realize that the task is more difficult than they imagined.
- 2. Have fluctuations in attitude about chances of success.
- 3. May be resistance to task
- 4. Have poor collaboration

# Stage 3: Norming

- > During this stage members accept:
- 1. Their team:
- 2. Team rules and procedures.
- 3. Their roles in the team.
- 4. The individuality of fellow members.
- Team members realize that they are not going to crash-and burn and start helping each other.



R



# Stage 4: Performing

- > Team members have:
- 1. Gained insight into personal and team processes.
- A better understanding of each other's strengths and weaknesses.
- Gained the ability to prevent or work through group conflict and resolve differences.
- 4. Developed a close attachment to the team.
- 5. Commitment to shared goals.

# Stage 5: Adjourning

- During this stage :
- It is important to achieve closure for the group on a positive
- It is therefore important to recognize the group members for their accomplishments and celebrate the group's overall success.





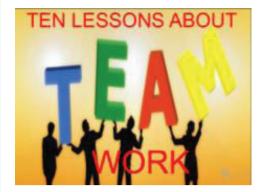












# Lesson 1: First of All, Knowing Your People





# Lesson 2: Choosing the right team members





# Lesson 3: Having one common goal





# Lesson 4: Developing teamwork requires commitment





" Individual commitment to a group effort - that is what makes a team work a company work, a society work, a civilization work." - Vince Lombardi (1913-1970)



# **Lesson 5: Sharing Information**

When in House has specified that diago in the development, it can handle soon gender invest, of pressure and performance and dissold be chartless for higher levels on the becomes the monograph and of diago of the team's development placed push for some more apportunity and information straining and and the second second second second push for some more apportunity and information straining and the second second





# Lesson 6: Empowering the team

Making your amployees feel like they are a valuable part of the team. Everyone needs to receive public feedback of these so that they understand that they are an impartant, catefolialities feed player. It will make a world of afference and it anything, you will find that it only increases and





# Lesson 7: Facilitating open communication

Imagine's team whose members communicated flows, they talk during from meetings and flow each differentials but they feel is update sociol offerent and feel is used contact in agenture. Such a team is not feel on eagle of failure. Must have in specimens and has communication to the feet. It is easily





### Lesson 8: Creating problem solving environment

A problem solver can help a fearer when they are in a bland. A problem solver can come up with resources when a burshess is out of housing to love more. He are the cun find ways to use the current resources within a company. They can think of ways in handle and deal of the current resources within a company. They can think of ways in handle and deal





# Lesson 9: Measuring teamwork performance continually

Teamwork performance has to be execused regularly so as to ensure that these teams are half working for the benefit of the cognitication. You have to work toward probability the interests of the team members while delivering excellent results! That is the sure way to excellent feormior resolutions.





# Lesson 10: Sharing the outcomes together

leting is from measts sharing the inspersability. That is very it is also important others both known and richales. A featur has be centals a featur whether they are withining at boths, it is the support if and areather that you can all least by experients and give together as a featur. Understanding





# Communication within Team

When the team doesn't work, 99 out of 100 times there is a communication break.

Effective communication is a vital part of any team.



To create a successful team, effective communication methods are necessary for both team members and leaders.

Clear Job description

Team goals

- ✓ Who in the team responsible for what.
- ✓ Timelines or SLA.
- ✓ Performance Matrix.

# Communication – Do's

- ✓ Support Group Member's Ideas.
- If there is a problem, talk
- Listen actively.
- Get involved.
- ✓ Be proactive, than reactive.
- ✓ Give and take feedback.
- ✓ Be open.
- ✓ Have fun.





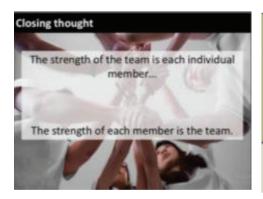
















# Annexure 2- Day 2 E-Camp

# Annexure 2.1









































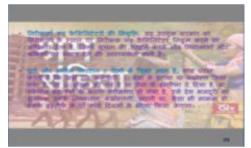






















### Annexure 2.2

सामाजिक सुरक्षा कोड 2020

- 1 कर्मचारी शतिपृति अधितियम, 1923
- 2 कर्मचारी राज्य बीमा अधितियम, 1948
- अक्रांचारी अविषय लिपि और विविध प्रावधान अधिनियम 1952
- । रोजगार करयांत्रय (रिकियां की अतिवार्य अधिसूचना) अधितियम, 1959
- s मातत्व वितासम् अधितियम्, 1961
- उपदाल स्राताल अधिलियम, 1972
- : सिनेमा श्रीमक करपाण कोच अधितियम, 1981
- a. सवत एवं अन्य संतिर्माण श्रीसक काऱ्याण उपकर अधितियम, 1996
- असंगठित श्रमिक सामाजिक सुरक्षा अधितियम, 2008

- भवन एवं अन्य संनिर्माण श्रमिक।
- × पंजीयन आवश्यक।
- आधार अनिवार्य।
- उपकर 1% से 2% तक
- विस्तृत परिभाषा शामिल अकुशल, अर्द्वकुशल व कुलशल श्रमिक।
- आवासीय व वाणिज्यिक भवनों पर कई योजनायें लागू हैं।

- \* EPFO के दायरे में वृद्धि।
- × वर्तमान में अनुसूची में शामिल संस्थान।
- × अब हर संस्थान : 20 या 20 से अधिक कामगार ।
- × 20 से कम कामगार रखने वाले संस्थानों को भी EPFO से जुड़ने का विकल्प।
- स्व- नियोजित के लिए सरकार योजना बनायेगी।
- असंगठित क्षेत्र के श्रीमकों के लिए सरकार कई योजनायें वनायेगी।
- ESIC का दायरा बढेगा।
- स्वास्थ्य सुरक्षा अधिकतम श्रमिकों को वर्तमान में 566 जिले SSC में सभी 740 जिले ।
- \* संस्थान: Hazardous क्षेत्र में काम करने वाले को ESIC में जोड़ना, केवल एक श्रमिक पर भी।
- ESIC के साथ असंगठित क्षेत्र व GIG कामगारों को जोडकर उनके लिए योजना वनाना।
- वागानों के मालिकों को उनके श्रमिकों को ESIC से जोड़ने का विकल्प।
- 10 से कम श्रमिकों को लगाने वाले संस्थानों को भी ESIC के सदस्य वनने का विकास।

#### मातृत्व हित लाभ

- प्रसृति के बाद 6 सताह तक कार्य करते/करवाने की सताही है।
- अंक्साल जहाँ 10 या 10 से अधिक तियोजित श्रीसक है या पिछाने 12 साह के किसी भी दिल कार्यरत थे।
- सभी दुकात, संस्थात, कारखाते, खात, बागात में कार्यरत महिला को मातृत्व
- अधिकतम मातृत्य लाम- २६ ससाइ का सर्वतन अवकाश/ जिसमें ६ ससाइ अनुमातित डिसीवरी दित से पहले।
- क्यमे ३५००/- मेडिकान बोलस।
- महिला को दो बेक (बच्चा 15 माइ होते तक) देखमान हेतु (स्वयं के विश्वास की अवचि के आंतवा)
- जहाँ 50 या अधिक अभिक हो- केश की अतिवायंता, 4 विजिट की मुविधा।

- डिलीवरी पूर्व मातृत्व लाभः अधिम रूप में देव।
- लोटिस नहीं देने पर भी लाभ देय है।
- रूपये 3500/- की मेडिकल बोलस का हक।
- (टयुवेक्टोमी) महिला लसवंदी करवाले पर 2 सप्ताह का सर्वेतल अवकाश मिलेगा।
- हर संस्थात जिस पर यह अध्याय लागु है. हर महिला को पारम्भ में कार्य पर रखते समय विधित में और इनेक्ट्रोतिकती, मिनते वाले मातृत्य हितलाओं के बारे में बतायेगा।
- किसी भी महिला को मातृत्व हिललाभ अवधि में डिसमिस करता अवध है।
- मातृत्व हितनाम अविधि में अन्यव पारिश्रमिक पर काम करते पाये जाये तो उस अविधि का मातृत्व हितनाम नहीं मिसेगा।
- 40 करोड़ का सामाजिक सुरक्षा कोष" ।
- असंगठित श्रमिकों, GIG कामगारों च प्लेटफोर्म कामगारों हेत्।
- SSC में प्लेटफॉर्म कामगारों को शामिल।
- उपदान का प्रावधान- Fixed Term "निश्चित अवधि कामगारों के लिए भी। असंगठित श्रीमकों का ओनलाइन पोटेन पर रजिस्ट्रेशन होगा।
- रिक्तियों को ऑनलाइन पोर्टल पर डालना अनियार्थ- जहाँ 20 या अधिक कामगार संस्थान में काम करते हों।
- Migrant (प्रवासी) श्रमिकों की समस्याओं के समाधान हेत् हेल्पलाइन की अनिवार्य
- 240 दिन के बजाय 180 दिन का काम करने पर प्रति 20 दिन पर एक दिन के
- अवकाश का Accumulation | महिलाओं को सभी मामलों में वरावरी

# Annexure 3 – Day 3 E-Camp

### Annexure 3.1





### Prof. Sunil Bakshi

Q Activate



# Occupational Safety, Health, and Working Conditions Code, 2020

The Code replaces 13 labour laws such as

The Factories Act, 1948

The Contract Labour Act, 1970

Inter-State Migrant Workers Act, 1979

The Dock Workers Act, 1986

# Three Labour Codes - Hindi





# **Definition of Factory**

Definition of Factory changed...

With Power - 20 Workers Without Power - 40 Workers





# **Hazardous Working Conditions**

Manpower limit on hazardous conditions removed. ESI mandatory even if one person is employed





# **Contract Employees**

All Contractors employing 50 or more employees covered under this Code

Contract workers employed through staffing firms, shall be treated at par with regular employees and shall enjoy the benefits of PF, ESI, & Gratuity





# **Letter of Appointment**



No employee shall be employed in any establishment without an Appointment Letter (a) 10 tivate

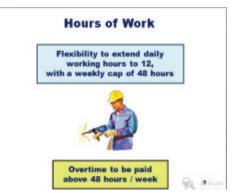










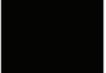












# **Advantage of These Codes**

- The Codes shall increase the ease of doing business in India, thus making it attractive to foreign investors;
- The Codes shall bring the major chunk of unorganised labour force within the ambit of the social security network;
- The Codes shall give the much needed boost to the in-house entrepreneurs to enter into the market;
- The Codes shall reduce the Inspector Raj and move Indian industry towards self regulation & compliance;

#### The 4 New Labour Codes Deferred

- Since labour is a concurrent subject, both the Union and the state governments need to frame rules, and only after notification of the new rules could the already notified codes be implemented.
- Although the Central Govt. is ready with the rules for the four codes, many state are not yet ready with the rules for their domain.
- Only J&K, UP, Bihar, Uttarakhand, MP and Karnataka have prepared rules for some of the codes.

### (a) 17

### The 4 New Labour Codes Deferred

- However, states such as Maharashtra, Delhi, Tamii Nadu, Punjab have done nothing in this regard.
- Fearing a "legal void" in case of implementation of the four central new labour codes from April 1, 2021, the Central Government has deferred it for "some time", until at least some of the major industrial states frame rules.



New Codes May Be Implemented w.e.f. 1st Oct, 2021





The four new codes on industrial relations, wages, social security and occupational health safety (OSH), and working conditions will rationalise 44 central labour laws, the government has said



Thanks You

**Any Questions?** 

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#### Annexure 4

# Questionnaire on Problem Identification समस्या पहचान पर प्रश्रावली

Your precious responses are required for this research study. Please tick at appropriate box in the given grid or circle and provide your appropriate response. Some questions may have multiple responses. The data provided will be kept confidential and will be used solely for the purpose of research.

इस शोध अध्ययन के लिए आपकी कीमती प्रतिक्रियाओं की आवश्यकता है। कृपया दिए गए ग्रिड में उपयुक्त बॉक्स पर टिक करें या उचित प्रतिक्रिया दें। कुछ सवालों के कई जवाब हो सकते हैं। प्रदान किया गया डेटा गोपनीय रखा जाएगा और अनुसंधान के उद्देश्य के लिए पूरी तरह से उपयोग किया जाएगा।

| जाएगा।  |                                       |
|---|---------------------------------------|
| 1. Name/ नाम  |                                       |
| 2. Age/ आयु   |                                       |
| 3. Sex/ लिंग  | 1. Male/ पुरुष                        |
|   | 2. Female/ महिला                      |
|   | 3. Transgender/ ट्रान्सजेंडर          |
| 4. Date / दिनांक  |                                       |
| 5. Highest education/ उच्चतम शिक्षा   | 1. Primary/ प्राथमिक                  |
|   | 2. Middle/ माध्यमिक                   |
|   | 3. Senior Secondary/ उच्च<br>माध्यमिक |
|   | 4. Graduation/ स्नातक                 |
|   | 5. Post-Graduation / परा-स्नातक       |
|   | 6. Diploma/ डिप्लोमा                  |
|   | 7. Degree/ उपाधि                      |
|   | 8. No Education/ अनपढ़                |
|   | 9. Any Other / अन्य कोई               |
| 5. 1 If Any, Please Describe / यदि कोई अन्य हो, तो कृपया उल्लेख करें                        |                                       |
| 6. Village/ गाँव  |                                       |
| 7. Does your village have internet connectivity? क्या आपके गांव में इंटरनेट कनेक्टिविटी है? | Yesहाँ / No नहीं                      |
| 8. If yes, describe the speedयदि हाँ, तो गति का वर्णन                                       | 1. 2G/ 2 जी                           |
| करें  | 2. 3G/3 जी                            |
|   | 3. 4G/4 जी                            |
|   | 4. Any Other / अन्य कोई               |
|   |                                       |

| 8.1 If Any, Please Describe /यदि कोई अन्य हो, तो कृपया उल्लेख करें                 |                                       |
|--|---------------------------------------|
| 9. Do you use Internet? क्या आप इंटरनेट का उपयोग<br>करते हैं?                      | Yes हाँ / No नहीं                     |
| 10. In which device do you use your internet on?                                   | 1. Mobile/ मोबाइल                     |
| आप इंटरनेट का उपयोग किस डिवाइस में करते हैं?                                       | 2. Computer/ कंप्यूटर                 |
|  | 3. Laptop/लैपटाप                      |
|  | 4. Tablet/ टैबलेट                     |
|  | 5. Any other/ कोई अन्य                |
| 10.1 If Any, Please Describe /यदि कोई अन्य हो, तो कृपया उल्लेख करें                |                                       |
| 11. For what purpose you use your internet for?                                    | 1. Education/ शिक्षा                  |
| आप अपने इंटरनेट का उपयोग किस उद्देश्य के लिए करते                                  | 2. Entertainment/ मनोरंजन             |
| हैं?   | 3. Communication/ संचार               |
|  | 4. Availing information/ जानकारी      |
|  | प्राप्त करना                          |
|  | 5. Any other/ कोई अन्य                |
| 11.1 If Any, Please Describe / यदि कोई अन्य हो, तो<br>कृपया उल्लेख करें            |                                       |
| 12. How many towers of internet your village                                       | 1. 1-2                                |
| holds? आपके गांव में इंटरनेट के कितने टावर हैं?                                    | 2. 3-4                                |
|  | 3. 5-6                                |
| 13. Are you involved in child care? क्या आप बच्चे<br>की देखभाल में शामिल हैं?      | Yesहाँ / No नहीं                      |
| 14. Do you have access to Toilet facilities? क्या<br>आपके पास शौचालय की सुविधा है? | Yes हाँ / No नहीं                     |
| 15. If yes, Whichयदि हाँ, तो कौन सा  | 1. Public toilet/ सार्वजनिक<br>शौचालय |
|  | 2. Private (In house)/ निजी (घर में)  |
|  | 3. Any Other / कोई अन्य               |
| 15.1 If Any, Please Describe / यदि कोई अन्य हो, तो कृपया उल्लेख करें               |                                       |
| 16. Do you face any problem regarding availability                                 | Yes हाँ / No नहीं                     |
| of Water? क्या आपको पानी की उपलब्धता के संबंध में                                  |                                       |
| किसी समस्या का सामना करना पड़ता है?  |                                       |
| 16.1 If Yes, Please Describe / यदि कोई अन्य हो, तो                                 |                                       |
| कृपया उल्लेख करें  |                                       |
| <u>c</u>   |                                       |



|  | Ţ                                  |
|--|------------------------------------|
| 17. From where do you fetch drinking water? पीने   | 1. Tap in house / घर का नल         |
| का पानी कहाँ से लाते हो?   | 2. Hand pump of house / घर का      |
|  | हैंड पंप                           |
|  | 3. Well / कुआँ                     |
|  | 4. Ponds / तालाब                   |
|  | 5. Lake / झील                      |
|  | 6. Bore well / बोरवेल              |
|  | 7. Any Other / कोईअन्य             |
| 17.1 If Any Other, Please Describe / यदि कोई अन्य<br>हो, तो कृपया उल्लेख करें।                                       |                                    |
| 18. Are you aware of any development program of your village? क्या आप अपने गांव के किसी विकास कार्यक्रम से अवगत हैं? | Yes हाँ / No नहीं                  |
| 18.1. If yes, name them यदि हां, तो उन का नाम बताएं।   |                                    |
| 19. Do you own land holdings? क्या आपके पास भूमि<br>जोत है?  | Yes हाँ / No नहीं                  |
| 20. If yes, describe its size. यदि हाँ, तो इस के आकार  | 1. 0-2 Bigha/ बीघा                 |
| का वर्णन कीजिए।  | 2. 2-4 Bigha/ बीघा                 |
| ·  | 3. 4-6 Bigha/ बीघा                 |
|  | 4. Above 6 Bigha/ 6 बीघा से ज्यादा |
|  | 5. Any Other / कोई अन्य            |
| 20.1 If Any Other, Please Describe / यदि कोई अन्य<br>हो, तो कृपया उल्लेख करें।                                       |                                    |
| 21. Do you avail banking services क्या आप बैंकिंग<br>सेवाओं का लाभ उठाते हैं   | Yes हाँ / No नहीं                  |
| 21.1. If yes, which one. यदि हाँ, तो कौन-सा एक   | 1. Savings Account/ बचत खाता       |
| •  | 2. Fixed Deposits/ सावधि जमा       |
|  | 3. Recurring Deposits/ आवर्ती जमा  |
|  | 4. Any Other / कोईअन्य             |
| 21.2 If Any Other, Please Describe / यदि कोई अन्य  |                                    |
| हो, तो कृपया उल्लेख करें।  |                                    |
| 22. Are you employed?  | Yes हाँ / No नहीं                  |
| क्या तुम नौकरी पेशा हो?  |                                    |
|  |                                    |

| 22.1. If yes please describe the nature of work:  | 1. Agriculture/ कृषि                |
|---|-------------------------------------|
| यदि हाँ, तो कृपया कार्य की प्रकृति का वर्णन करें  | 2. Non- Agriculture/ गैर-कृषि       |
|   | 3. Self- employed/ स्वरोजगार        |
|   | 4. Allied Activities of Agriculture |
|   | कृषि की संबद्ध गतिविधियाँ           |
|   | 5. Any Other/ कोई अन्य              |
| 22.2 If Any Other, Please Describe /यदि कोई अन्य<br>हो, तो कृपया उल्लेख करें।   |                                     |
| 23. Do you own any of these documents? क्या   | 1. Adhaar card / आधार कार्ड         |
| आपके पास इनमें से कोई भी दस्तावेज है?   | 2. Ration card / राशन कार्ड         |
| on the title to the transfer  | 3. PAN card / पैन कार्ड             |
|   | 4. Any Other card / कोई अन्य        |
| 24 D  | ,                                   |
| 24. Do you have any problem for commuting within and outside the village? क्या आप को गांव के भीतर और बाहर आने-जाने में कोई समस्या है?           | Yes at / No 1at                     |
| 24.1 If Yes, Please Describe /यदि हाँ, तो कृपया<br>उल्लेख करें  |                                     |
| 25. Are Educational institution available nearby your house? क्या आपके घर के पास शैक्षणिक संस्थान उपलब्ध हैं?                                   | Yes हाँ / No नहीं                   |
| 26. Are you facing any dispute regarding your land holdings? क्या आप अपनी भूमि जोत के संबंध में किसी विवाद का सामना कर रहे हैं?                 | Yes हाँ / No नहीं                   |
| 26.1 If Yes, Please Describe /यदि हाँ, तो कृपया<br>उल्लेख करें  |                                     |
| 27. Do you face any problem regarding availability of Electricity? क्या आपको बिजली की उपलब्धता के संबंध में किसी समस्या का सामना करना पड़ता है? |                                     |
| 27.1 If Yes, Please Describe /यदि हाँ, तो कृपया<br>उल्लेख करें  |                                     |
| 28. Does your children have access to online education? क्या आपके बच्चों की ऑनलाइन शिक्षा तक पहुंच है?  | Yes हाँ / No नहीं                   |
| 28.1 If Yes, Do they face any difficulty while accessing it? यदि हाँ, तो क्या उन्हें इस तक पहुँचने में किसी कठिनाई का सामना करना पड़ता है?      |                                     |
| 29. Have you ever faced any kind or domestic violence in your life? क्या आपने अपने जीवन में कभी किसी प्रकार की या घरेलू हिंसा का सामना किया है? | Yes हाँ / No नहीं                   |



| 29.1 If Yes, Have you reported the same? यदिहाँ, तो क्या आपने इसकी सूचना दी है?   | Yes हाँ / No नहीं   |
|---|---|
| 30. Have you ever witness child labour in your village? क्या आपने कभी अपने गांव में बालश्रम देखा है?  | Yes हाँ / No नहीं   |
| 30.1 If Yes, Have you reported the same? यदि हाँ,<br>तो क्या आपने इसकी सूचना दी है?   |   |
| 31. Does your village have any Micro, Small or medium enterprise? क्या आपके गांव में कोई सूक्ष्म, लघु या मध्यम उद्यम है?  |   |
| 31.1 If yes, Do they produce beneficial employment opportunities? यदि हां, तो क्या वे लाभकारी रोजगार के अवसर पैदा करते हैं?   |   |
| 32. Have you ever faced any difficulty while accessing the medical facilities available in your village? क्या आपको अपने गाँव में उपलब्ध चिकित्सा सुविधाओं का इस्तेमाल करने में कभी किसी कठिनाई का सामना करना पड़ा है? | Yes हाँ / No नहीं   |
| 32.1 If Yes, Please Describe /यदि हाँ, तो कृपया<br>उल्लेख करें।   |   |
| 33. Do all of your children attend School or any other educational institutions? क्या आपके सभी बच्चे स्कूल या किसी अन्य शिक्षण संस्थान में जाते हैं?  | Yes हाँ / No नहीं   |
| 33.1 If No, please provide the reason. यदि नहीं, तो<br>कृपया कारण बताएं।  |   |
| 34. Have you received any of the COVID-19 Vaccination? क्या आपने कोई COVID-19 टीकाकरण प्राप्त किया है?  | Yes हाँ / No नहीं   |
| 34.1 If Yes, did you faced any difficulty, please mention? यदि हाँ, तो क्या आपको किसी कठिनाई का सामना करना पड़ा, कृपया उल्लेख करें?   |   |
| 35. Do you have access to bank facilities? क्या<br>आपकी पास बैंक सुविधाओं तक पहुंच है?  | Yes हाँ / No नहीं   |
| 35.1 If yes, Which one यदि हां, तो कौन सा   | 1. Saving Account / बचत खाता 2. Current Account / चालू खाता 3. Fixed Deposit / सावधि जमा 4. Credit Facility /उधार की सुविधा 5. Any Other / कोई और |
| 35.2 If Any Other, Please Describe /यदि कोई अन्य<br>हो, तो कृपया उल्लेख करें।   |   |

| 36. Have you studied from ITI or any other technical institution? क्या आपने आई टी आई या किसी अन्य तकनीकी संस्थान से पढ़ाई की है?                           | Yes हाँ / No नहीं               |
|--|---------------------------------|
| 36.1 Did you receive any employment opportunity<br>after studying from ITI?<br>क्या आई टी आई से पढने के बाद आपको रोजगार का कोई<br>अवसर मिला?               | Yes हाँ / No नहीं               |
| 37. What are the infrastructural challenges you are facing in your village? आप अपने गांव में किन ढांचागत चुनौतियों का सामना कर रहे हैं?                    | 2. Collapsed public buildings / |
| 37.1 If Any Other, Please Describe /यदि कोई अन्य<br>हो, तो कृपया उल्लेख करें।  | 9,                              |
| 38. Do you have any problem in accessing the schemes and programmes of Government? क्या आपको सरकार की योजनाओं और कार्यक्रमों तक पहुँचने में कोई समस्या है? | Yes हाँ / No नहीं               |
| 38.1 If Yes, Please Describe<br>यदि हाँ, तो कृपया वर्णन करें   |                                 |
| 39. Have your kids completed their schooling?<br>क्या आपके बच्चों ने अपनी स्कूली शिक्षा पूरी कर ली है?   | Yes हाँ / No नहीं               |
| 39.1 If no, please mention the reason.<br>यदि नहीं, तो कृपया कारण बताएं।   |                                 |



#### Annexure 5

# Questionnaire on Time Survey समय सर्वेक्षण

Your precious responses are required for this research study. Please tick at appropriate box in the given grid or circle and provide your appropriate response. Some questions may have multiple responses. The data provided will be kept confidential and will be used solely for the purpose of research.

इस शोध अध्ययन के लिए आपकी कीमती प्रतिक्रियाओं की आवश्यकता है। कृपया दिए गए ग्रिड में उपयुक्त बॉक्स पर टिक करें या उचित प्रतिक्रिया दें। कुछ सवालों के कई जवाब हो सकते हैं। प्रदान किया गया डेटा गोपनीय रखा जाएगा और अनुसंधान के उद्देश्य के लिए पूरी तरह से उपयोग किया जाएगा।

| जाएगा।  |                                      |
|---|--------------------------------------|
| 1. Name/ नाम  |                                      |
| 2. Age/आयु  |                                      |
| 3. Sex/लिंग   | 1. Male/ पुरुष                       |
|   | 2. Female/ महिला                     |
|   | 3. Transgender/ ट्रान्सजेंडर         |
| 4. Date / दिनांक  |                                      |
| ·   | daily activities (Upto to 24 hours). |
| कृपया अपनी दैनिक गतिविधियों (24                                     | घंटे तक) का लेखा-जोखा दें।           |
| _   | 1 hour, 2 hours, 3 hours24 hours     |
| गतिविधियां  | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे    |
|   | 1 hour, 2 hours, 3 hours24 hours     |
| पकाने की गतिविधियाँ   | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे    |
|   | 1 hour, 2 hours, 3 hours24 hours     |
| और कृषि कार्य   | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे    |
| 4. Taking care of children and                                      | 1 hour, 2 hours, 3 hours24 hours     |
| Elders/ बच्चों और बड़ों की देखभाल 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |                                      |
| करना  |                                      |
| 5. Any other Household work /                                       | 1 hour, 2 hours, 3 hours24 hours     |
| कोई अन्य घरेलू कार्य  | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे    |
| 6. Study and learning / अध्ययन                                      | 1 hour, 2 hours, 3 hours24 hours     |
| और सीखना  | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे    |
| 7. Sleeping / सोना  | 1 hour, 2 hours, 3 hours24 hours     |
|   | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे    |
| 8. Travelling time/ यात्रा का समय                                   | 1 hour, 2 hours, 3 hours             |
|   | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे    |
| 9. Crop farming kitchen   | 1 hour, 2 hours, 3 hours             |
| = =   | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे    |
| किचन गार्डनिंग आदि।   |                                      |

| 10. Animal Husbandry /             | 1 hour, 2 hours, 3 hours24 hours  |
|------------------------------------|-----------------------------------|
| पशुपालन                            | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |
|                                    | 1 hour, 2 hours, 3 hours24 hours  |
|                                    | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |
| पालन, वानिकी, बागवानी, बागवानी     |                                   |
|                                    | 1 hour, 2 hours, 3 hours24 hours  |
| 1 - 1                              | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |
| पौधे, लकड़ी आदि प्राप्त करना।      |                                   |
|                                    | 1 hour, 2 hours, 3 hours24 hours  |
| grains / अनाज का प्रसंस्करण और     | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |
| भंडारण                             |                                   |
| 14. Construction work / निर्माण    | 1 hour, 2 hours, 3 hours 24 hours |
| कार्य                              | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |
| 15. Manufacturing Activities /     | 1 hour, 2 hours, 3 hours24 hours  |
| विनिर्माण गतिविधियां               | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |
|                                    | 1 hour, 2 hours, 3 hours24 hours  |
| activities / व्यापार और व्यवसाय से | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |
| संबंधित गतिविधियाँ                 |                                   |
| 17. Services private or            | 1 hour, 2 hours, 3 hours 24       |
| Government Service / सेवाएं        | hours                             |
| निजी या सरकारी सेवा                | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |
| 18. Household Maintenance          | 1 hour, 2 hours, 3 hours 24 hours |
| Management and shopping for        | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |
| own Household / घरेलू रखरखाव       |                                   |
| प्रबंधन और अपने घर के लिए खरीदारी  |                                   |
| 19. Community service and          | 1 hour, 2 hours, 3 hours24 hours  |
| Help to other / सामुदायिक सेवा     | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |
| और दूसरों की मदद                   |                                   |
| 20. Community service and          | 1 hour, 2 hours, 3 hours 24 hours |
| help to other household / अन्य     | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |
| परिवारों को सामुदायिक सेवा और      |                                   |
| सहायता                             |                                   |
|                                    | 1 hour, 2 hours, 3 hours 24 hours |
| Activities, Mass Media, etc./      | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |
| सामाजिक और सांस्कृतिक गतिविधियाँ,  |                                   |
| मास मीडिया, आदि।                   |                                   |
| 22. Personal Care and Self         | 1 hour, 2 hours, 3 hours 24 hours |
| Maintenance / व्यक्तिगत देखभाल     | 1 घंटा, 2 घंटे, 3 घंटे चौबीस घंटे |
| और स्वयं रखरखाव                    |                                   |
| If Any Other Activity, Please      |                                   |
| Describe / यदि कोई अन्य गतिविधि    |                                   |
| है, तो कृपया वर्णन करें            |                                   |
| · -                                | ·                                 |

# **LABOUR & DEVELOPMENT**

Labour & Development is a biannual journal published by the V.V. Giri National Labour Institute, a premier Institute of labour studies. The Journal is dedicated to advancing the understanding of various aspects of labour through theoretical analysis and empirical investigations. The Journal publishes articles of high academic quality in the field of labour and related areas with emphasis on economic, social, historical as well as legal aspects and also publishes research notes and book reviews on them particularly in the context of developing countries.



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